

# Menachos – Simanim

## פרק יג – הרי עלי עשרון

### דף 106 – דף קו

#### 1. *Machlokes* if an unknown number of עשרונות may be brought together, or as sixty *menachos*

A Baraisa elaborates on the *machlokes* taught in the Mishnah on Daf 104b: if one specified to bring a particular number of עשרונים but cannot recall the amount, and established that it should be brought in a single כלי, the Chochomim say he brings a single *minchah* consisting of sixty עשרונים, thus covering every possibility. Rebbe says he must bring all possible *menachos* from one עשרון to sixty, totaling one thousand eight hundred and thirty עשרונים. Rav Chisda offers the first of four explanations of their *machlokes*: לעזרה קא מיפלגי – *they are arguing if it is permitted to bring chullin into the עזרה*. [He assumes it is forbidden to mix a mandatory *minchah* with a נדבה.] Rebbe prohibits bringing *chullin* into the עזרה, so bringing a single *minchah* is not an option. Rather, he must bring sixty separate *menachos* ranging from one עשרון to sixty, stipulating that the correct amount should be for his נדר, and the others should be נדבות. The Rabbonon hold he can bring sixty עשרונים in one כלי and stipulate that whatever amount he vowed is his *minchah*, and the surplus flour should remain chullin.

#### 2. Second explanation: they argue whether it is לערב חובה בנדבה

Rabbah says all Tannaim prohibit bringing *chullin* into the עזרה. Rather, קא מיפלגי – *they are arguing whether it is permitted to mix a mandatory [minchah] with a voluntary one* (i.e., a prior נדר with a נדבה). The Rabbonon permit it, so he may bring a single *minchah* of sixty עשרונים and stipulate that any amount beyond his original נדר should be for a נדבה. Rebbe prohibits mixing the נדר with a נדבה, so he must bring sixty separate *menachos*. In the Rabbonon's method, he must perform *kemitzah* twice, once for the נדר and once for the נדבה. To ensure each *kometz* does not include any flour from the wrong *minchah*, he stipulates that whatever comes into his hand for the first *kometz* should be sanctified for the נדר, and all the flour of the second *kometz* should be for the נדבה. The Gemara then objects that burning both קמצים should be problematic, since all sixty עשרונות may be needed for the נדר, and the other *kometz* being burned is actually שיריים!? The Gemara answers: להו לשום עצים – *that he burns [this second kometz] for the sake of firewood*, because Rebbe Eliezer *darshens* that although it is forbidden to offer שירים on the מזבח, that is only for "ריח ניחוח" (i.e., as a הקרבה), but not as firewood.

#### 3. One who donates wood, לבונה, or precious metals

The next Mishnah states that one who says הרי עלי עצים – "*It is hereby upon me to bring wood for the מזבח*," לא יפחות משני גזירין – *he may not bring less than two blocks of wood*. If he pledged to bring לבונה, he must bring at least a *kometz*. The Mishnah details how much one must bring if he pledges to give gold, silver, or copper. If he pledged a specific amount of a precious metal but forgot how much, he must bring enough of it until he can say לא לכך נתכוונתי – "*I did not intend this much*." In a Baraisa, the Tanna Kamma *darshens* עצים שמתנדבין – *that we may donate wood as an offering*, which requires שני גזירין (another *passuk* also mentions "קרבן עצים" – *an offering of wood*). Rebbe says that a wood offering is a *korban [minchah]*, הגשה, and they require salting and require bringing close to the מזבח, like every *minchah*. Rava adds that according to Rebbe, the wood of such an offering require *kemitzah*. Rav Pappa adds that according to Rebbe, עצים צריכין עצים – *the wood of this offering requires other wood to burn them*, like every *minchah*.

#### Siman – Tightrope Walker

**The tightrope walker** in the midst of bringing sixty different sized *menachos* across the line because he couldn't remember the specific amount he pledged, was followed by a tightrope walker on a bicycle who struggled to keep his balance as he mixed together a נדר מנחת נדר with a מנחת נדבה, because he was distracted by the next performer on the platform who forgot how much gold he pledged, and pointing to a big pile of coins shouted, "I did not intend this much."



The **tightrope walker** in the midst of bringing sixty different sized menachos across the line because he couldn't remember the specific amount he pledged, was followed by a **tightrope walker** on a bicycle who struggled to keep his balance as he mixed together a נדר מנחת with a נדבה מנחת, because he was distracted by the next performer on the platform who forgot how much gold he pledged, and pointing to a big pile of coins shouted, "I did not intend this much."

### 3 things to remember

1. **Machlokes** if unknown number of עשרונות may be brought together, or as sixty *menachos*
2. **Machlokes** whether it is מותר לערב מנחת נדר ומנחת נדבה
3. One who donates wood, לבונה, or precious metals

